



!! तमसो मा ज्योतिर्गमय !!



MATOSHRI GIRIJABAI DHOBALÉ WOMEN'S COLLEGE OF EDUCATION

17 Mhada, Vijapur Road, Jule Solapur (MS) 413008

<https://www.mgdwcollege.com/>

Principal

Dr. Samina Nadaf
9422820523

B.ED.

PROSPECTUS
2021-22

Clerk

Revappa Dasade
9615139696

**MATOSHRI GIRIJABAI DHOBALE WOMEN'S
COLLEGE OF EDUCATION, JULE SOLAPUR**



**Founder
Prof. laxman Dhobale**



**Chairman
Adv. Komal Salunkhe**



**Secretary
Mr. Abhijit Dhobale**

VISION

- Building a generation of excellent women teachers fired with a spirit of service and higher values.
- Developing empowered, creative and constructivist women teachers enlightened.

MISSION

- To develop cognitively enriched, effectively trained, morally upright, socially committed and spiritually inspired teachers.
- To provide opportunities to obtain valuable information about teaching techniques and skills.
- To create a strong affinity towards the national values.
- To equip the teachers with the skills and information to create an eco-friendly atmosphere in educational institutions.
- To guide our trainees in the attainment of professional competency to cope with the rapid advancement in the field of Education and Technology.
- To make our teachers capable of giving precise educational treatment for every individual student need.
- To lay stress on self-learning and individual development.
- To give special emphasis on the four icons-learning to learn, learning to do, learning to be and learning to become.

MATOSHRI GIRIJABAI DHOBALÉ WOMEN'S COLLEGE OF EDUCATION, JULE SOLAPUR

OUR FACULTY MEMBERS



**Principal
Dr. Nadaf S. I.**



**Dr. Pandhare V.D
Asst. Professor**



**Shri. Gurav D. F
Asst. Professor**



**Shri. Shaikh T. S
Asst. Professor**



**Shri. Hede S. S
Asst. Professor**



**Smt. Mene V. L
Asst. Professor**



**Smt. Jadhav R. B
Asst. Professor**

MATOSHRI GIRIJABAI DHOBALÉ WOMEN'S COLLEGE OF EDUCATION, JULE SOLAPUR



Smt. Salunkhe R. M
Librarian



Shri. Dasade R. A
Sr. Clerk



Shri. Kasabe D. P
Jr. Clerk



Smt. Gurav S. S
Peon

**MATOSHRI GIRIJABAI DHOBLE WOMEN'S
COLLEGE OF EDUCATION, JULE SOLAPUR**

AVAILABLE COURSES

- 1. B.Ed. :-** Affiliated to S. N. D. T. University Mumbai.
- 2. CHETNA:-** (Centre for Holistic Education, Training and Novel Advancements) Affiliated to S. N. D. T. University Mumbai.
- 3. M.A. Education :-** Affiliated to Y.C.M.O.U Nashik.
- 4. D.S.M :-** Affiliated to Y.C.M.O.U Nashik.

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B.Ed Admission Process

A candidate applying for admission to the B.Ed course must have passed the Degree Examination (B.A./B.Sc./B.Com.) of any recognized University and also qualify in the B.Ed. Common Entrance Examination.

- Open Category Student 50 % in Degree Examination
- SC/ST/OBC/VJNT Category Student 45 % in Degree Examination.

Required Documents

1. SSC Mark list & Board Certificate
2. HSC Mark list & Board Certificate
3. BA/B.Sci./B.Com. Mark Memo
4. MA/M.Sci./M.Com. Mark Memo
5. Domicile Certificate
6. Cast Certificate (Only Cast Student)
7. Cast Validity Certificate
8. Non-Cremilyer Certificate (OBC/SBC/VJNT)
9. EWS Certificate For Economical Wicker Students.
10. B.Ed. CET CELL Filling From Copy
11. B.Ed. Entrance Score Card Copy
12. ID Size Photo

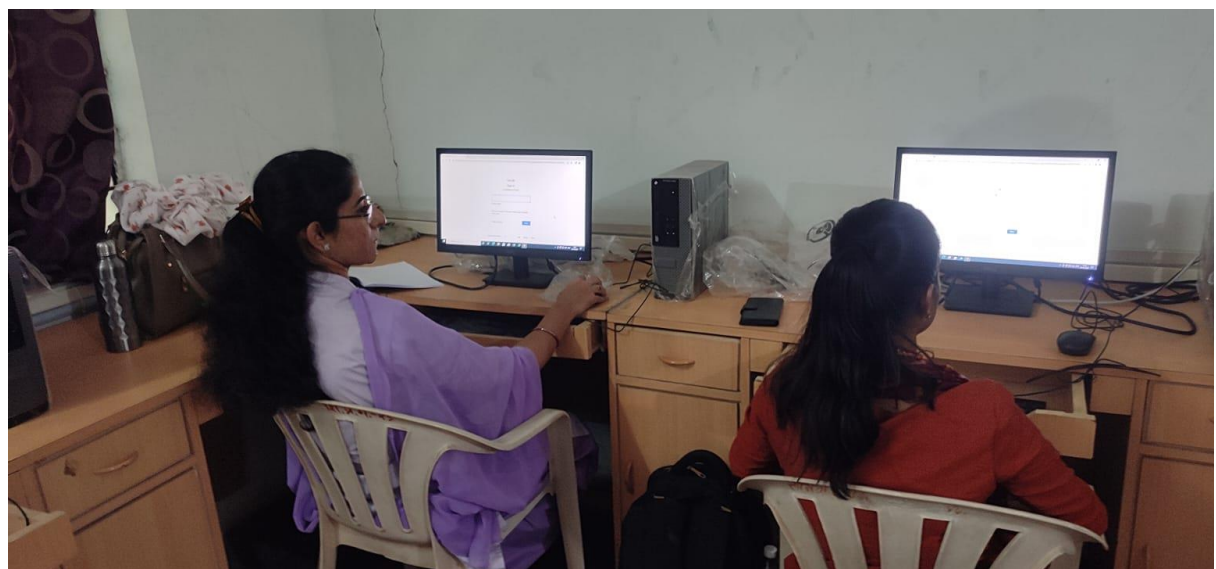
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Form No.

SHRI BAL BHAGWAN SHIKSHAN PRASARAK MANDAL, Matoshri Girijabai Dhobale Women's College of Education, Jule Solapur.

17, Mhada, Vijapur Road, Jule Solapur. Phone: (0217) 2305113/ 2305115

For Office Use Only : Date of Admission :

Medium of B.Ed Written Exam : <input type="checkbox"/> ENGLISH / <input type="checkbox"/> MARATHI Method (1) <input type="checkbox"/> (2) <input type="checkbox"/>	Category. <input style="width: 50px;" type="text"/> Roll No. <input style="width: 50px;" type="text"/>
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APPLICATION FROM FOR ADMISSION TO B.ED. REGULAR COURSE ACADEMIC YEAR 201 - 200

1) A) Name in Full: **(In Block Letter)**

SURNAME																		
YOUR NAME																		
FATHER'S/ HUSBAND'S NAME																		
MOTHER'S NAME																		

Devanagari Script:- SURNAME Your NAME FATHER'S / HUSBAND'S NAME MOTHER'S NAME

B) FATHER'S FULL NAME: _____

2) ADDRESS FOR CORRESPONDENCE WITH TELEPHONE NO. IF ANY

A) LOCAL ADDRESS _____

PERMANENT ADDRESS _____

PIN _____ MOBIL NO: 1) _____ 2) _____

3) DATE OF BIRTH : DAY MONTH YEAR

4)

ADHAR CARD NO.:																		
VOTER ID CARD NO.:																		

5) PLACE OF BIRTH: _____ 6) BLOOD GROUP : _____

7) MARITAL STATUS

Married	Unmarried
<input type="checkbox"/>	<input type="checkbox"/>

8) Mother Tongue : _____

9) Category:-- Open / S.C./ S.T./ V.J./ D.T./ N.T.-1/ N.T.-2 / N.T.-3 / O.B.C / S.B.C

10) SUB CAST: _____

- 11) ARE YOU A WARD OF EX-SERVICE MAN ?
- 12) ARE YOU A WARD OF FREEDOM FIGHTER ?
- 13) ARE YOU A WARD OF PROJECT AFFECTED PARENT ?
- 14) ARE YOU A WARD OF EARTHQUAKE AFFECTED PARENT ?
- 15) ARE YOU PHYSICALLY HANDICAPPED ?

YES	NO

16) ACADEMIC QUALIFICATIONS :

DATE OF PASSING _____

B) 12th Seat No. _____ 12th Mark Statement No : _____ DATE OF PASSING _____

NAME OF THE SCHOOL : _____

C) NAME OF FIRST DEGREE

B.A	B.Sc.	B.Com
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 Other Degree : - _____

D) NAME OF THE UNIVERSITY AND STATE 1) _____ 2) _____

A) INFORMATION ABOUT THE PERFORMANCE IN FIRST DEGREE EXAM

1 ST Degree Exam.B.A/ B.Sc/B.Com	SUBJECT OFFERED			Passing Year	University	Marks Obtained	Out Of
	Principal/ Major Subject	Optional Subject	Compulsory Subject				

B) Total Marks Obtained by you in the Papers in the First Degree Exam.
 Marks Obtained Out of Class %

E) If Post Graduate Degree Obtained : (Tick Mark)

Faculty	Class	Ist	II nd	Pass Class
M.A./M.Sc./ M.Com	Points	5	4	3

F) If Diploma D.Ed./B.P.Ed. Obtained (Tick Mark)

Diploma	Class	Ist	IInd	Pass Class
D.Ed/ B.P.Ed	Points	5	4	3

17) Teaching Experience _____ Years _____ Months (Attach Certificate)

Undertaking and Declaration to be given by the Applicant:-

- I Shall not accept any Full Time / Part Time appointment during the training period.
- I hereby declare that all the entries in the form are filled in by me and are true to the best of my knowledge and belief. In case, any information given by me is found incorrect or false, I am aware that my application will not be considered and if admitted, admission will be cancelled at anytime.
- I promise to abide by the rules and regulations of the college during the training period. I assure not to do anything against the college discipline on its premises or even outside.

